



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 5977

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/597,096		349	2629	GB040020

**APPLICANTS**

David A. Fish, Haywards Heath, UNITED KINGDOM;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/IB05/50154 01/13/2005

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

UNITED KINGDOM 0401035.1 01/17/2004

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

10/02/2008

Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance			
Verified and Acknowledged	/JOHN J MORRIS/ Examiner's Signature	Initials	UNITED KINGDOM	5	17

**ADDRESS**

PHILIPS INTELLECTUAL PROPERTY & STANDARDS  
 P.O. BOX 3001  
 BRIARCLIFF MANOR, NY 10510  
 UNITED STATES

**TITLE**

ACTIVE MATRIX DISPLAY DEVICES

<b>FILING FEE RECEIVED</b> 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit